

**27 November 2015** 

To: Members of the Sheffield City Region Combined Authority Appropriate Officers

#### **NOTICE OF MEETING**

You are hereby summoned to a meeting of the Sheffield City Region Combined Authority to be held at THE AMP TECHNOLOGY CENTRE, WAVERLEY, ROTHERHAM, S60 5WG at 2.00 pm on Monday 7 December 2015 for the purpose of transacting the business set out in the agenda.

**Diana Terris** 

**Clerk to the Combined Authority** 

This matter is being dealt with by:

Craig Tyler ctyler@syjs.gov.uk 01226 772824 Gill Richards grichards@syjs.gov.uk 01226 772806

### **Member Distribution**

Councillors: S Houghton (Chair), J Burrows (Vice-Chair), A Syrett, G Baxter, C Read, J Dore, S Greaves, Mayor R Jones, A Rhodes, L Roberts, L Rose, J White and A Western

## **Contact Details**

For further information or assistance please contact

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# 2.00 PM, 7 DECEMBER 2015

The Technology Centre Advanced Manufacturing Park Waverley Rotherham S60 5WG

## **AGENDA**

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| 1 | Apologies  |      |
| 2 | Announcements  |      |
| 3 | Urgent Items   |      |
|   | To determine whether there are any additional items of business which by reason of special circumstances the Chair is of the opinion should be considered at the meeting; the reason(s) for such urgency to be stated. |      |
| 4 | Items to be Considered in the Absence of the Public and Press  |      |
|   | To identify where resolutions may be moved to exclude the public and press. (For items marked * the public and press may be excluded from the meeting.)  |      |
| 5 | Voting Rights for Non-Constituent Members  |      |
|   | To identify whether there are any items of business that apply only to the South Yorkshire Members of the Combined Authority i.e. where it would not be appropriate for non-SY Members to have voting rights.          |      |
| 6 | Declarations of Interest by individual Members in relation to any item of business on the agenda   |      |
| 7 | Reports from and Questions by Members  |      |
| 8 | Receipt of Petitions   |      |
| 9 | Public Questions   |      |

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| 10 | Minutes of the meeting held on 26th October                                       | 1 - 8     |
| 11 | Quarter 2 Revenue Budget and Capital Programme - Financial and Performance Update | 9 - 26    |
| 12 | Rail North  |           |
| 13 | Transport for the North   |           |
| 14 | Summary Report - Business Growth Executive Board                                  | 27 - 28   |
| 15 | Summary Report - Housing Executive Board  | 29 - 30   |
| 16 | Summary Report - Skills Executive Board   | 31 - 32   |
| 17 | Summary Report and Business Plan - Transport Executive Board                      | 33 - 62   |
| 18 | Summary Report - Infrastructure Executive Board                                   | To Follow |
| 19 | Social Inclusion and Equalities Advisory Board                                    | 63 - 64   |